

# St. Edmund's School

PLAY GROUP TO 10+2 (C.B.S.E. AFFILIATED)

Sector-5, Jawahar Nagar, Jaipur-4

Ph.: 0141-2651084, 2653256

Website: [www.edmunds.ac.in](http://www.edmunds.ac.in) / [info@edmunds.ac.in](mailto:info@edmunds.ac.in)



## Syllabus 2025-26

Subjects and Codes	Unit Test	Half-Yearly	Pre-Board Exam
<b>ECONOMICS (030)</b>	<b>PART A</b> Unit-1,2 <b>PART- B</b> Unit-6(Ch-1,2)	<b>PART A</b> Unit-1,2,4,5 <b>PART- B</b> Unit-6(Ch-1,2,3) Unit-7(4,5)	<b>PART A</b> Unit-1,2,3,4,5 <b>PART- B</b> Unit-6(Ch-1,2,3) Unit-7(Ch-4,5,6,7) Unit-8(Ch-8)
<b>PAINTING (049)</b>	<b>UNIT-1</b> Ch-1 to 2 <b>UNIT-2</b> Ch-3 to 4	<b>UNIT-1</b> Ch-1 to 2 <b>UNIT-2</b> Ch-3 to 4 <b>UNIT -3</b> Ch-5 to 9	Chapter 1-11
<b>CHEMISTRY (043)</b>	Ch-1 to 3	Ch- 4 to 7	Chapter 1 to 10
<b>SOCIOLOGY (0039)</b>	<b>PART A</b> Ch-1 to 4	<b>PART A</b> Ch-1 to 5 <b>PART B</b> Ch-1 to 3	<b>PART A</b> Ch-1 to 5 <b>PART B</b> Ch-1 to 5
<b>BIOLOGY (044)</b>	Ch-1 to 4	Ch-1 to 10	Ch-1 to 13

<p style="text-align: center;"><b>PHYSICS (042)</b></p>	<p><b>Unit-I</b> Ch-1 &amp; 2</p> <p><b>Unit-II</b> Ch-3</p> <p><b>Unit-III</b> Ch-4 to 5</p>	<p><b>Unit-IV</b> Ch-6 to 7</p> <p><b>Unit-V</b> Ch-8</p> <p><b>Unit-VI</b> Ch-9 to 10</p>	<p>Unit-I to Unit-IX ( Ch 1 to 14 )</p>
<p style="text-align: center;"><b>ENGLISH CORE (301)</b></p>	<p><b>Flamingo</b> Ch-1 &amp; 2 Poem-1 &amp; 2</p> <p><b>Vistas</b> Ch-1 Reading Comprehension (Factual, descriptive , literary Case-based unseen passage)</p> <p><b>Writing Skills :</b> Notice Writing Article Writing</p>	<p><b>Flamingo</b> Ch-1 to 5 Poem-1 to 4</p> <p><b>Vistas</b> Ch-1 to 4</p> <p><b>Writing Skills :</b> Notice Writing Article Writing Application for Job Invitation writing &amp; Reply to invitation (Formal/ Informal) Reading Comprehension (Factual, descriptive ,literary Case-based unseen passage)</p>	<p><b>Flamingo</b> Ch-1 to 8 Poem-1 to 5</p> <p><b>Vistas</b> Ch-1 to 6</p> <p><b>Writing Skills :</b> Notice Writing Article Writing Application for Job Invitation writing &amp; Reply to invitation (Formal/ Informal) Reading Comprehension (Factual, descriptive ,literary Case-based unseen passage) Letter to the Editor Report Writing</p>
<p style="text-align: center;"><b>ENTREPRENEURSHIP (066)</b></p>	<p>UNIT-1, 2</p>	<p>UNIT-1 to 5</p>	<p>UNIT-1 to 6</p>

<b>MUSIC (034)</b>	Unit-1 (Ch 2) Unit-3 (Ch 1 & 2) Unit 4 (Ch 1) Unit 5 (Ch 2)	Unit-1 (Ch 1) Unit-2 (Ch 1) Unit 3 (Ch 2) Unit 4 (Ch 2) Unit 5 (Ch 1 & 2)	Unit-1 to 5
<b>POLITICAL SCIENCE (028)</b>	<b>Part A</b> Contemporary World Politics Unit 1 to 2 <b>Part B</b> Politics in India since Independence Unit 1 to 3	<b>Part A</b> Contemporary World Politics Unit 1 to 5 <b>Part B</b> Politics in India since Independence Unit 1 to 6	<b>Part A</b> Unit 1 to 7 <b>Part B</b> Unit 1 to 8
<b>HISTORY (027)</b>	<b>Part-1</b> Theme 1 to 4	<b>Part-1</b> Theme 1 to 4 <b>Part-2</b> Theme 5 to 8	Part-1(Theme 1,2,3,4) Part-2(Theme 5,6,7,8) Part-3(Theme 9,10,11,12)
<b>PSYCHOLOGY (037)</b>	Unit 1 to 3	Unit 4 to 6	Unit 1 to 7
<b>MATHEMATICS (041)</b>	Unit-1 to II	Unit-I to V	Unit-I to VI
<b>ACCOUNTANCY (055)</b>	Unit 1 - Accounting for Partnership Firms Ch-1 to 5	Unit 1 - Accounting for Partnership Firms Ch-1 to 7 Unit 3 - Analysis of Financial Statements	Unit 1 to 4

		Ch-1, 2, 3 & 5 Unit-4 Cash Flow Statement	
<b>MEDICAL DIAGNOSTIC (828)</b>	Unit 1	Unit 1, 2	Unit 1 to 3
<b>COMPUTER SCIENCE (083)</b>	Ch-8 & 9 Interface of python with an SQL database (Connectivity)	Ch-8 to 11 Revision of Python topics covered in Class XI Interface of python with an SQL database (Connectivity)	Ch 1-3, 8-11 Revision of Python topics covered in Class XI Interface of python with an SQL database (Connectivity)
<b>MARKETING (812)</b>	<b>Part A</b> (Employability Skills) Unit 1 to 2 <b>Part B</b> (Subject Specific Skill) Unit 1	<b>Part A</b> (Employability Skills) Unit-1 to 4 <b>Part B</b> (Subject Specific Skill) Unit 1 to 3	Part A (Unit 1 to 5) Part B (Unit 1 to 5)
<b>GEOGRAPHY (029)</b>	Book – Fundamental of Human Geography Ch 1 to 3 Book-India People and Economy Ch 1 to 3 Geography Practical-II Ch 1,2	Book – Fundamental of Human Geography Ch 1 to 6 Book-India People and Economy Ch 1 to 6 Geography Practical-II Ch 1 to 4	Book – Fundamental of Human Geography Ch 1 to 8 Book-India People and Economy Ch 1 to 9 Geography Practical-II Ch 1 to 4
<b>FINANCIAL MARKET MANAGEMENT (805)</b>	<b>Part A (Employability Skills)</b> Unit 1	<b>Part A (Employability Skills)</b> Unit 1 to 3 <b>Part B (Subject Specific Skills)</b>	<b>Part A (Employability Skills)</b> Unit 1 to 5 <b>Part B (Subject Specific Skills)</b>

	<b>Part B (Subject Specific Skills)</b> Unit 1, 2	Unit 1 to 4	Unit 1 to 6
<b>BUSINESS STUDIES (054 )</b>	<b>Part - A</b> Unit -1 to 3 <b>Part - B</b> Unit-11	<b>Part - A</b> Unit- 1 to 8 <b>Part - B</b> Unit- 11	Unit- 1 to 12
<b>APPLIED MATHEMATICS (0241)</b>	Unit - 1 & 2	Unit - 1, 2, 3, 4, 6 & 8	Unit- 1 to 8
<b>PHYSICAL EDUCATION (048)</b>	Unit-1 to 3	Unit 1 to 7	Unit 1 to 10

**Ms. Anu Bhatia**  
Principal

**Ms. Mansi Singh**  
Associate Joint Director

**Dr. Pooja Singh**  
Joint Director

**Ms. Meena Singh**  
Academic Director