

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST. EDMUND'S SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1730113
3	SCHOOL CODE (IF APPLICABLE)	10442
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR-5 JAWAHAR NAGAR JAIPUR RAJASTHAN, JAIPUR , RAJASTHAN - 302004
5	PRINCIPAL NAME	MRS ANU BHATIA
6	PRINCIPAL QUALIFICATION	M.COM,B.ED
7	SCHOOL EMAIL ID	10442@cbsesiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9928816178

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1YxkFpjfPG2u0oQM0tRVMrYKgrNXuASio/view?usp=sharing">https://drive.google.com/file/d/1YxkFpjfPG2u0oQM0tRVMrYKgrNXuASio/view?usp=sharing</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1nJA4YgYAal48oDaWfMn0W700q8y5G4t3/view?usp=sharing">https://drive.google.com/file/d/1nJA4YgYAal48oDaWfMn0W700q8y5G4t3/view?usp=sharing</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/1zUdxw4v-vSxv4BHgijnHtSwwCbtQZdfi/view?usp=sharing">https://drive.google.com/file/d/1zUdxw4v-vSxv4BHgijnHtSwwCbtQZdfi/view?usp=sharing</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1cl_cQ6zU_SxfnU7s8U2QMYZ4zKmt_bxt/view?usp=sharing">https://drive.google.com/file/d/1cl_cQ6zU_SxfnU7s8U2QMYZ4zKmt_bxt/view?usp=sharing</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1YDo_OEHfCUXBu03y-XO8Zzmrxtg6TOLs/view?usp=sharing">https://drive.google.com/file/d/1YDo_OEHfCUXBu03y-XO8Zzmrxtg6TOLs/view?usp=sharing</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1mInHxm_tD01yFfCLesLRCV2BszD0tMjM/view?usp=sharing">https://drive.google.com/file/d/1mInHxm_tD01yFfCLesLRCV2BszD0tMjM/view?usp=sharing</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://drive.google.com/file/d/1WCZG0plAEtUVB2ozel30lk0al6AwjFzn/view?usp=sharing">https://drive.google.com/file/d/1WCZG0plAEtUVB2ozel30lk0al6AwjFzn/view?usp=sharing</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1HTbIYdepUaSYbYpD4epbJoGDDMctux2h/view?usp=sharing">https://drive.google.com/file/d/1HTbIYdepUaSYbYpD4epbJoGDDMctux2h/view?usp=sharing</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/13LW_Y0fY_3oq8M04uvJdG_sHiRL_bbJH/view?usp=sharing">https://drive.google.com/file/d/13LW_Y0fY_3oq8M04uvJdG_sHiRL_bbJH/view?usp=sharing</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/file/d/1T-Hyj20ky9VCM-YMLrpgdf1yvJcjdAm/view?usp=sharing">https://drive.google.com/file/d/1T-Hyj20ky9VCM-YMLrpgdf1yvJcjdAm/view?usp=sharing</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1Qa9SkDJdqmYjTcVEYzQpldBTPH0svlVn/view?usp=sharing">https://drive.google.com/file/d/1Qa9SkDJdqmYjTcVEYzQpldBTPH0svlVn/view?usp=sharing</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1f4qGVWnOTEua1NUW1-p8P1DbP1-8e-uX/view?usp=sharing">https://drive.google.com/file/d/1f4qGVWnOTEua1NUW1-p8P1DbP1-8e-uX/view?usp=sharing</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://drive.google.com/file/d/1SM1Lh0yfnnuFfHj57bN_yci_wlCOg8qi/view?usp=sharing">https://drive.google.com/file/d/1SM1Lh0yfnnuFfHj57bN_yci_wlCOg8qi/view?usp=sharing</a>
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**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MRS ANU BHATIA
2	TOTAL NO. OF TEACHERS	69
	PGT	16
	TGT	25
	PRT	22
3	TEACHERS SECTION RATIO	15:1
4	DETAILS OF SPECIAL EDUCATOR	Ms Vidhushi Vaid
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms Vidhushi Vaid

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	128	129	100	nil

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	172	172	100	nil

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4707
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	47 & 37
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 57
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	28
6	NO. OF BOYS TOILETS	27
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/c/StEdmundsSchool1975/featured">https://www.youtube.com/c/StEdmundsSchool1975/featured</a>